



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

REQUEST FOR APPROVAL OF DRAWING CHANGES

APPLICANTS: Paul BRAND et al. GROUP ART UNIT: 3762  
SERIAL NO.: 09/763,387 EXAMINER: F. P. Oropeza  
FILED: April 18, 2001 CONFIRMATION NO.: 5055  
TITLE: "PACEMAKER HOUSING WITH LEAD CONNECTION ASSEMBLY"

H. O.  
Oropeza  
JAN 08 2003

Assistant Commissioner for Patents,  
Washington, D.C.

SIR:

Applicants herewith amend Figures 1 and 2 as shown on the drawing copy marked in red, attached hereto.

OK to enter drawing changes  
2/13/03

Submitted by,  
Steven H. Noll (Reg. 28,982)  
SCHIFF, HARDIN & WAITE  
CUSTOMER NO. 26574  
Patent Department  
6600 Sears Tower  
233 South Wacker Drive  
Chicago, Illinois 60606  
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Attorneys for Applicant(s).

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on January 3, 2003.

Steven H. Noll  
STEVEN H. NOLL

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JAN 09 2003

TECHNOLOGY CENTER R370C

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TELEPHONE (312) 258-5500



## SCHIFF HARDIN &amp; WAITE

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

IN RE APPLICATION OF: Paul BRAND et al. GROUP ART UNIT: 3762

SERIAL NO.: 09/763,387 EXAMINER: F. P Oropeza

FILED: April 18, 2001 CONFIRMATION NO.: 5055

TITLE: "PACEMAKER HOUSING WITH LEAD CONNECTION ASSEMBLY"

## AMENDMENT "B"

Assistant Commissioner for Patents  
Washington D.C. 20231

SIR:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*11	MINUS	**20	X	( ) X 9.00 ( ) X 18.00	00
INDEP. CLAIMS	*1	MINUS	3	X	( ) X 40.00 ( ) X 84.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$140.00 ( ) \$280.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for \_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$\_\_\_\_\_ is attached.

A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN &amp; WAITE (Customer Number: 26574)

Patent Department

BY Steven H. Noll (28,982)

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Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

January 3, 2003

DATE

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